



## **AGENDA**

### **PERSONNEL COMMITTEE**

**Thursday, 27th May, 2021, at 11:00 or on the rising of County Council, whichever is later**      Ask for:      **Joel Cook**

**Main Hall, Sport Centre, University of Kent,  
Giles Lane, Canterbury, Kent, CT2 7NL**      Telephone      **03000 416892**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Membership
- 2      Substitutes
- 3      Election of Chair

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 19 May 2021**